

Al Arndt
Preston Chairman
Patty Jungbluth
Supervisor 1
Marcus Skelton
Supervisor 2



Randy Howard
Preston Clerk
Sue Booth
Preston Treasurer

PLANNING COMMISSION COMMITTEE MEETING @ 6:30 PM REGULAR BOARD MEETING @ 7:00 PM
WEDNESDAY APRIL 15, 2026 @ PRESTON TOWN HALL
1801 11TH AVENUE, FRIENDSHIP

6:30 pm - Planning Commission Committee Meeting at Town Hall Prior to Regular Town Meeting (Mike Kuss, Linda Caldwell, Michelle Dayboll, Mary Anderson, Peter Jungbluth, Patty Jungbluth, Alternate)

1. Call Meeting to Order
2. Quorum Call/Verification of public notice and Approval of the Agenda
3. Review Rezone Request Request for recommendation to the Town Board - Peter Brogan, 1102 Czech Ave, 024-00983-000, Rezone application for 39.84 acres zoned A-1 to 10 acres zoned A-3 and 29.84 zoned to A-1(15).
4. Adjourn

REGULAR BOARD MEETING @ 7:00 PM

AGENDA

1. Call Meeting to Order
2. Pledge of Allegiance
3. Quorum Call/Verification of public notice and Approval of the Agenda
4. Approval of Minutes - March 18, 2026 Regular Board Meeting and March 27, 2026 Road Bid Specification Meeting.
5. Plan Commission Recommendation and possible board actions for Peter Brogan, 1102 Czech Ave, 024-00983-000, Rezone application for 39.84 acres zoned A-1 to 10 acres zoned A-3 and 29.84 zoned to A-1(15).
6. 2026 Road Construction Project Updates and request for bids
 - LRIP Project - 8th Ave. from Czech Ave to 8th Dr. (Hot Mix Asphalt)
 - Czech Dr. - Greenbush Acres .70 miles - Double Chip Seal
 - Czech Ct. - Greenbush Acres .67 miles - Double Chip Seal
 - W. 7th Ln. from 8th Ave to Czech Dr. .32 miles- Double Chip Seal
 - W13th Ct from Cypress Ave. to Cypress Ave. .50 miles - Double Chip Seal
 - 13th Ct from Chicago Dr. to Termini .52 miles - Double Chip Seal
 - Chicago Ct. from W13th Ave. to Termini .32 miles - Double Chip Seal
 - 8th Dr from Cypress Ave to Hwy 21 .36 miles - Double Chip Seal
 - Chicago Dr. from 13th Ln toward Hwy 13 stop at previous asphalt overlay - Cold or Hot Asphalt
 - Cypress Ave. Wedging - East of 7th Ave. - Cold or Hot Asphalt
7. Department and District Reports (no action contemplated, possible referral to future agenda)

<input type="checkbox"/> Big Roche-A-Cri Lake District	<input type="checkbox"/> EMS Lifestar Ambulance
<input type="checkbox"/> Friendship Lake District	<input type="checkbox"/> Sheriff Report
<input type="checkbox"/> Adams County Solid Waste	<input type="checkbox"/> Town of Preston Transfer Site
<input type="checkbox"/> Adams County Fire District	<input type="checkbox"/> Highway Maintenance Department
8. Correspondence Received (no action contemplated, possible referral to future agenda) Below detail list added for meeting notes.

<input type="checkbox"/> Emplify Health (Bellin Health) Contact Information	<input type="checkbox"/> Insurance Claim - Plow
<input type="checkbox"/> Citizen Notice of Trash issue	<input type="checkbox"/> Adams Co Solid Waste Feasibility Determination
<input type="checkbox"/> Road Sign Damage to invoice	<input type="checkbox"/> Open Books 5/7 & BOR 5/14 12:30pm - 2:30pm
9. Guest update - elected officials representing Town of Preston if they are attending meeting
10. Set the next meeting date and agenda items - April 29, 2026 Receive and Open Bids; May 13, 2026; Board of Review May 14, 2026 12:30pm - 2:30pm
11. Treasurer's Report and Payment of Bills
12. Adjourn

Meeting notice posted April 12, 2026 on the town's website, and at: Kwik Trip, Rays Closeouts, Mo's Bar & Grill' Preston Town Hall

Randy Howard - Preston Town Clerk

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk at (608) 472-9534/clerk@prestonadamscountywi.gov prior to the meeting date so that arrangements can be made.