Al Arndt **Preston Chairman** 

**Patty Jungbluth** Supervisor 1

**Marcus Skelton** Supervisor 2



**Randy Howard Preston Clerk** Sue Booth

**Preston Treasurer** 

## REGULAR BOARD MEETING At 7:00 PM WEDNESDAY DECEMBER 17, 2025 @ PRESTON TOWN HALL 1801 11TH AVENUE, FRIENDSHIP

## **AGENDA**

- Call Meeting to Order 1.
- 2. Pledge of Allegiance
- 3. Quorum Call/Verification of public notice and Approval of the Agenda
- 4. Approval of Minutes - November 19, 2025 Special Meeting and Regular Meeting
- 5. 2026 Road Construction Upcoming Projects Update
- 6. Review and Approve 2026 Budget at the approved tax levy amount.
- 7. Review property value reassessment option to be completed by 2027 with work beginning in 2026. Divide the amount for two years.
- 8. Application for Big Roche-A-Cri Lake District temporary liquor license for January 31, 2026 Fisheree event.
- Department and District Reports (no action contemplated, possible referral to future agenda) 9.

	Big Roche-A-Cri Lake District		EMS Lifestar Ambulance
	Friendship Lake District		Sheriff Report
	Adams County Solid Waste		Town of Preston Transfer Site
	Adams County Fire District		Highway Maintenance Department
Correspondence Received (no action contemplated, possible referral to future agenda)			
Guest update - elected officials representing Town of Preston if they are attending meeting			

- 11.
- 12. Set the next meeting date and agenda items - January 21, 2026
- 13. Treasurer's Report and Payment of Bills
- 14. Adjourn

10.

Meeting notice posted December 14, 2025 on the town's website, and at: Kwik Trip, Rays Closeouts, Mo's Bar & Grill' Preston Town Hall Randy Howard - Preston Town Clerk

> Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk at (608) 472-9534/clerk@prestonadamscountywi.gov prior to the meeting date so that arrangements can be made.