

**Al Arndt**  
Preston Chairman  
**Patty Jungbluth**  
Supervisor 1  
**Marcus Skelton**  
Supervisor 2



**Randy Howard**  
Preston Clerk  
**Sue Booth**  
Preston Treasurer

**REGULAR BOARD MEETING**  
**At 7:00 PM WEDNESDAY MAY 21, 2025 @ PRESTON TOWN HALL**  
**1801 11TH AVENUE, FRIENDSHIP**

**AGENDA**

1. Call Meeting to Order
2. Pledge of Allegiance
3. Quorum Call/Verification of public notice and Approval of the Agenda
4. Approval of Minutes - April 16, 2025, April 18, 2025, April 24, 2025, May 6, 2025
5. 2025 Road Construction Project Updates
6. Cypress Ave Culvert Replacement Preconstruction 5/12 meeting information. June Start Date
7. Consider official approval of a driveway for the Conservancy on 10th ave north of STH21 and Cree Ave.
8. Road Equipment repairs Update and Purchase of Road Groom Equipment.
9. Cottonville Cemetery property boundary issue. Discuss and possible action to survey and work with the landowner.
10. Update on 1801 11th Ave. Title Search results.
11. Review and possible approval of the Viking Legal proposal for Town Attorney.
12. Discuss and possible action to adopt a Borrowing Resolution for a General Obligation Loan from One Community Bank for the amount of \$350,000.
13. LGIP fund update and One Community Bank proposal for a Money Market account to mirror the LGIP rate. Discuss and possible action.
14. Schedule employee review meetings and review PT employment ads to publish..
15. Department and District Reports (no action contemplated, possible referral to future agenda)

<input type="checkbox"/> Big Roche-A-Cri Lake District	<input type="checkbox"/> EMS Lifestar Ambulance
<input type="checkbox"/> Friendship Lake District	<input type="checkbox"/> Sheriff Report
<input type="checkbox"/> Adams County Solid Waste	<input type="checkbox"/> Town of Preston Transfer Site
<input type="checkbox"/> Adams County Fire District	<input type="checkbox"/> Highway Maintenance Department
16. Correspondence Received (no action contemplated, possible referral to future agenda) Below detail list added for meeting notes.

<input type="checkbox"/> BOR Complete	<input type="checkbox"/> Snyder and Associates
<input type="checkbox"/> Statement of Assessment Filed	<input type="checkbox"/> Conservancy on 10th Ave driveway
<input type="checkbox"/> 2% Fire District Audit Report	<input type="checkbox"/>
<input type="checkbox"/> Public Service Commission of Wisconsin	<input type="checkbox"/>
17. Guest update - elected officials representing Town of Preston if they are attending meeting
18. Upcoming Dates:
19. Set the next meeting date and agenda items - June 18, 2025
20. Treasurer's Report and Payment of Bills
21. Adjourn

Meeting notice posted May 18, 2025 on the town's website, and at: Kwik Trip, Rays Closeouts, Mo's Bar & Grill, and Preston Town Hall  
Randy Howard - Preston Town Clerk

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk at  
(608) 472-9534/[clerk@prestonadamscountywi.gov](mailto:clerk@prestonadamscountywi.gov) prior to the meeting date so that arrangements can be made.