

**Al Arndt**  
Preston Chairman  
**Patty Jungbluth**  
Supervisor 1  
**Marcus Skelton**  
Supervisor 2



**Randy Howard**  
Preston Clerk  
**Sue Booth**  
Preston Treasurer

**REGULAR BOARD MEETING MINUTES**  
**WEDNESDAY MARCH 19, 2025**

**Call Meeting to Order - by Chairman Al Arndt at 7:00pm**  
**Pledge of Allegiance**

**Quorum Call/Verification of public notice and Approval of the Agenda** - All board members in attendance and meeting notice in compliance. 9 People in attendance. Motion by Jungbluth/Skelton to approve agenda as presented. Carried by unanimous voice vote.

**Approval of Minutes - February 19, 2025; March 9, 2025; March 18, 2025** - Motion by Arndt/Skelton to approve minutes as presented. Carried by unanimous voice vote.

**Guest Speaker** - Jason Kirslenlohr presented at March 18, 2025 board meeting and provided the board with information on road funding options.

**2025 Road Construction Bids Review** - Chairman Arndt and Supervisor Skelton presented bid information and recommendations for bid awards. All bid information available at the clerk's office. After discussion and questions a **Motion** by Arndt/Skelton to award Scott Construction \$42,846. 23 for Single Chip Sealing.. Carried by unanimous voice vote. For the following roads:

W. 11TH AVE. – CHICAGO LN. TO COTTONVILLE AVE.;	W. 11TH CT. – COTTONVILLE AVE. TO S. CHICAGO LN.;
11TH AVE. – COTTONVILLE AVE. TO CHICAGO LN.;	S. CHICAGO LN. – 10TH LN TO W. 11TH AVE.;
11TH CT. – COTTONVILLE AVE. TO S. CHICAGO LN.;	CHICAGO RD. – 11TH AVE. TO 10TH LN.

**Motion** by Arndt/Jungbluth to award D.L. Gassser \$58,600 for Double Chip Sealing for W. 13th Drive - Czech Ave. to Czech Ave.. Carried by unanimous voice vote.

**Motion** by Arndt/Skelton to award D.L. Gassser \$161,000 for Pave Hot Mix Material for 8th Drive - Bridgt by CH J to 9th Ave... Carried by unanimous voice vote.

**Equipment recommendation to purchase or repair John Deere tractor-** Chairman Arndt and Supervisor Skelton presented information from quotes for repairs and purchase options. After discussion and questions a **Motion** by Jungbluth/Skelton to trade-in the John Deere 508E Tractor for the Purchase a New Holland Workmaster 120 Tractor from Swiderski Equipment, Inc. for the amount after trade-in of \$58,447. Carried by unanimous voice vote. Quote details are available at the clerk's office.

**Tools list to purchase** - Chairman Arndt reviewed a list of used tools to purchase for \$500. Board agreed.

**Fire District Inspection of Ordinance 2025-01** - Supervisor Jungbluth presented the inspection of buildings and premises within the jurisdiction of Adams County Fire Protection District ordinance. After discussion and questions a **Motion** by Skelton/Jungbluth to approve the Ordinance 2025-01. Carried by unanimous voice vote.

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**Department and District Reports - no actions required. Information only.**

- |  |  |
|--|--|
| <input type="checkbox"/> Big Roche-A-Cri Lake District - Patty Jungbluth | <input type="checkbox"/> EMS Lifestar Ambulance - Marcus Skelton   |
| <input type="checkbox"/> Friendship Lake District - Marcus Skelton       | <input type="checkbox"/> Sheriff Report - Marcus Skelton           |
| <input type="checkbox"/> Adams County Solid Waste - Al Arndt             | <input type="checkbox"/> Town of Preston Transfer Site - Al Arndt  |
| <input type="checkbox"/> Adams County Fire District - Patty Jungbluth    | <input type="checkbox"/> Highway Maintenance Department - Al Arndt |

**Correspondence Received (no action contemplated, possible referral to future agenda)**

- |  |   |
|--|---|
| <input type="checkbox"/> 2% Fire Dues Fire Department  | <input type="checkbox"/> Cypress Avenue Bridge Notice to Proceed            |
| <input type="checkbox"/> Demographic Service Survey  | <input type="checkbox"/> DOT Highway Salt Storage Requirements              |
| <input type="checkbox"/> Railroad 101 Training 4/24/20225  | <input type="checkbox"/> Spectrum Internet                                  |
| <input type="checkbox"/> Adams County Emergency Management Survey                                | <input type="checkbox"/> Citizen Concern - Cottonville road patching needed |
| <input type="checkbox"/> Citizen Concern 1363 - Building Hazare and Dead Trees hanging over road |   |

**Upcoming Dates: April 1 - Election; April 15 - Annual Meeting**  
**Set next meeting date and agenda items - April 16, 2025**

**Treasurer's Report & Payment of Bills** - Motion by Jungbluth/Skelton to approve and file the treasurer's report and pay the bills. Motion carried by unanimous voice vote.

**Adjourn** - Meeting adjourned at 8:30pm

Randy Howard, Preston Town Clerk

Approved April 16, 2025