

**Al Arndt**  
Preston Chairman  
**Patty Jungbluth**  
Supervisor 1  
**Marcus Skelton**  
Supervisor 2



**Randy Howard**  
Preston Clerk  
**Sue Booth**  
Preston Treasurer

**PLANNING COMMISSION COMMITTEE MEETING @ 6:30 PM REGULAR BOARD MEETING @ 7:00 PM  
WEDNESDAY NOVEMBER 20, 2024 @ PRESTON TOWN HALL  
1801 11TH AVENUE, FRIENDSHIP**

**6:30 pm - Planning Commission Committee Meeting at Town Hall Prior to Regular Town Meeting (Mike Kuss, Linda Caldwell, Michelle Dayboll, Mary Anderson, Dave Bently, Peter Jungbluth, Alternate Patty Jungbluth)**

1. Call Meeting to Order
2. Quorum Call/Verification of public notice and Approval of the Agenda
3. Review partial rezone request for recommendation to the Town Board - Riese Revocable Trust, 24-1039, 1149 Czech. 2 Acres of 40 Acres from A1-35 to R-1.
4. Adjourn

**7:00 pm - Regular Board Meeting**

**AGENDA**

1. Call Meeting to Order
2. Pledge of Allegiance
3. Quorum Call/Verification of public notice and Approval of the Agenda
4. Approval of Minutes - October 16, 2024; October 25, 2024; November 12, 2024; November 15, 2024
5. Plan Commission Recommendation and possible board actions for partial rezone request for recommendation to the Town Board - Riese Revocable Trust, 24-1039, 1149 Czech. 2 Acres of 40 Acres from A1-35 to R-1.
6. Road Construction Update for 2024 and discussion for 2025 proposed road construction budget and projects for bid.
7. Review of 2025 Budget and possible approval.
8. Speed Limit update and discussion for various gravel roads.
9. Adams County Chamber of Commerce - Room Tax and the Chamber Services - Megan Steckelberg, President & CEO
10. Highway Maintenance Patrolman - Resignation and Posting Employment Ad.
11. Discussion for virtual town meetings. What is required and what is the process.
12. Discussion for purchase of gates.
13. Department and District Reports (no action contemplated, possible referral to future agenda)

<input type="checkbox"/>	Big Roche-A-Cri Lake District	<input type="checkbox"/>	EMS Lifestar Ambulance
<input type="checkbox"/>	Friendship Lake District	<input type="checkbox"/>	Sheriff Report
<input type="checkbox"/>	Adams County Solid Waste	<input type="checkbox"/>	Town of Preston Transfer Site
<input type="checkbox"/>	Adams County Fire District	<input type="checkbox"/>	Highway Maintenance Department
14. Correspondence Received (no action contemplated, possible referral to future agenda)
15. Guest update - elected officials representing Town of Preston if they are attending meeting
16. Set next meeting date and agenda items - December 18, 2024
17. Treasurer's Report and Payment of Bills
18. Adjourn

Meeting notice posted November 17, 2024 on the town's website, and at: Kwik Trip, Rays Closeouts, Mo's Bar & Grill' Preston Town Hall  
Randy Howard - Preston Town Clerk

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk at (608) 472-9534/[clerk@prestonadamscountywi.gov](mailto:clerk@prestonadamscountywi.gov) prior to the meeting date so that arrangements can be made.