Al Arndt Preston Chairman

Patty Jungbluth Supervisor 1

Marcus Skelton Supervisor 2



Randy Howard Preston Clerk Sue Booth **Preston Treasurer**

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PLANNING COMMISSION COMMITTEE MEETING @ 6:00 PM REGULAR BOARD MEETING @ 7:00 PM WEDNESDAY JULY 17, 2024 @ PRESTON TOWN HALL 1801 11TH AVENUE, FRIENDSHIP

6:00 pm - Planning Commission Committee Meeting at Town Hall Prior to Regular Town Meeting (Mike Kuss, Linda Caldwell, Michelle Dayboll, Mary Anderson, Dave Bently, Alternate Patty Jungbluth)

- 1. Call Meeting to Order
- 2. Quorum Call/Verification of public notice and Approval of the Agenda
- 3. Review Special Exception Application for recommendation to the Town Board 1368 Cottonville Ave. Peter & Andrea Manderle- Excavate and regrade the area by lake to provide safer access. 24-418-50
- 4. Review Zoning applications for recommendations to the Town Board 1112 S. Cree Drive Zachary Hobbick Rezone 0.75 acres from R1-LL to B1.
- 5. Adjourn

7:00 pm - Regular Board Meeting

AGENDA

- 1. Call Meeting to Order
- Pledge of Allegiance
- 3. Quorum Call/Verification of public notice and Approval of the Agenda
- 4. Approval of Minutes - June 19, 2024
- Plan Commission Recommendation and possible board actions for Special Exception Application for recommendation to the Town Board - 1368 Cottonville Ave. - Peter & Andrea Manderle- Excavate and regrade the area by lake to provide safer access. 24-418-50
- Plan Commission Recommendation and possible board actions for Rezone applications 1112 S. Cree Drive Zachary Hobbick - Rezone 0.75 acres from R1-LL to B1.

Discussion and possible action for the following:

- 7. 2024 Road construction update and 7th Ave grinding proposal
- Ambulance and EMS Agreement- Lifestar Review for signature and authorization 8.
- 9. Department and District Reports (no action contemplated, possible referral to future agenda)

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	☐ Big Roche-A-Cri Lake District	☐ EMS Lifestar Ambulance
	Friendship Lake District	Sheriff Report
	Adams County Solid Waste	Town of Preston Transfer Site - Discuss
	Adams County Fire District	additional time for opening and closing
		Highway Maintenance Department
10.	Correspondence Received (no action contemplated, possible referral to future agenda)	
	Charter Spectrum/RH Batterman & Co ROW for Fiber optic cable signed through 6/1/2025	
	☐ Election Dates	
11.	Guest update - elected officials representing Town of Preston if they are attending meeting	
12.	Set next meeting date and agenda items - August 21, 2024 Regular Board Meeting, Budget Planning Meetings	
13.	Treasurer's Report and Payment of Bills	

Meeting notice posted July 14, 2024 on the town's website, and at: Kwik Trip, Rays Closeouts, Mo's Bar & Grill' Preston Town Hall Randy Howard - Preston Town Clerk

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk at (608) 472-9534/clerk@prestonadamscountywi.gov prior to the meeting date so that arrangements can be made.