

Al Arndt
Preston Chairman

Patty Jungbluth
Supervisor 1

Marcus Skelton
Supervisor 2



Randy Howard
Preston Clerk

Sue Booth
Preston Treasurer

REGULAR BOARD MEETING MINUTES
April 17, 2024

Call Meeting to Order - by Chairman Al Arndt at 7:00pm.

Pledge of Allegiance

Quorum Call/Verification of public notice and Approval of the Agenda - All board members in attendance and meeting notice in compliance. 15 People in attendance. Motion by Arndt/Skelton to approve agenda as presented. Carried by unanimous voice vote.

Approval of Minutes for: March 21, 2024; April 9, 2024 - Motion by Arndt/Jungbluth to approve the minutes as presented. Carried by unanimous voice vote.

2024 Road construction priority - General discussion and update provided by Chairman Arndt on a list of roads to consider for repairs for 2024. Motion by Jungbluth/Skelton to approve the list for the 2024 road construction projects and Chairman Arndt will prepare bid ads and information to be posted in the local paper. List provided as a separate document posted on the website and filed in the clerk's office.

Road 10th Ave. General discussion that the road will be maintained as a gravel road.

Highway Part Time position application - New part time employee accepted offer and started employment Monday, April 15, 2024.

Tractor repairs or other options - Chairman Arndt provided an update on the status of repairs for the tractor. The town will rent a tractor as needed. Additional discussion provided for possible purchase options to consider.

Department and District Reports Provided:

1. Big Roche-A-Cri Lake District - Patty Jungbluth.
2. Friendship Lake District - Marcus Skelton
3. Solid Waste (Landfill Advisory Committee)- Al Arndt.
4. Fire District - Patty Jungbluth. New By-Laws are being reviewed and may require a special board meeting for review.
5. Ambulance - Marcus Skelton
6. Sheriff Report - Marcus Skelton
7. Town Transfer Site - Al Arndt
8. Highway Maintenance -Nate/Al.

Correspondence Received -

1. WTA District Meeting April 24, 2024 Notice -Preston to bring refreshments
2. WTA Annual Invoice
3. WI DOR Annual CT Filed
4. United States Department of Commerce U.S. Census Bureau sent
5. June 1, 2024 UW Extension at the Adams County Fair
6. Citizen letter concerning Chicago Dr. from STH 31 east to 13th - Chairman Arndt responded to letter
7. Assessment Roll Open for Examination May 2, 2024 3pm-5pm; Board of Review May 9, 2024 5pm-7pm
8. Citizen letter for RV condition located at 1391 S Cumberland Ln -Chairman Arndt responded to letter and contacted Adams County

Next Meeting Date Set - Regular Board Meeting May 15, 2024

Treasurer's Report and Payment of Bills - Treasurer Booth presented the report and submitted the bills for payment. Motion by Jungbluth/Skelton to approve and file the treasurer's report and pay the bills. Motion carried by unanimous voice vote.

Meeting adjourned at 8:58pm

Randy Howard, Preston Town Clerk

UnApproved